



# PHOTOGRAPHY

## Exhibitor Handbook



PO Box 527 • 800 West 18<sup>th</sup> Street • Spencer, IA 51301  
Phone: (712) 580-3000 • Fax: (712) 580-3003  
[www.claycountyfair.com](http://www.claycountyfair.com) • [competition@claycountyfair.com](mailto:competition@claycountyfair.com)

*The Clay County Fair is “The World’s Greatest County Fair” by presenting blue-ribbon competition, world-class entertainment and innovative exhibits in a safe family atmosphere, while also providing year-round facilities for entertainment and events.*

**CLAY COUNTY FAIR ASSOCIATION BOARD OF DIRECTORS**  
**OFFICERS AND EXECUTIVE COMMITTEE**

Steve Waller – Chairman  
Dana Metcalf – Vice Chairman  
Dennis Larson – Treasurer  
Jeremy Parsons – Secretary/CEO/Manager  
Kathy Anderson  
Greg Lear  
VerDon Schmidt  
Gayle Simons  
Dan Skelton  
Tracy Small  
John Zinn

**DIRECTORS**

**Term Ending 2022:** Joanne Follon, Marcia Langner, Dennis Larson, Greg Lear, Mark Rees, Karen Schwaller, Joe Simington, Dan Skelton, Kevin Tlam

**Term Ending 2023:** Kathy Anderson, Mike Bryan, Quinton Harmon, Cindy Kress, Dana Metcalf, Bonnie Pullen-Lehman, VerDon Schmidt, Joel Stave, Chuck White

**Term Ending 2024:** Doug Biedenfeld, David Brugman, Tom Olin, Kate Rinehart, Teresa Schoelerman, Gayle Simons, Tracy Small, Steve Waller, John Zinn

***PLEASE NOTE!***

***All open class entries are now accepted ONLINE.  
Visit [www.claycountyfair.com](http://www.claycountyfair.com) to make your entries.  
If you do not have internet access, please visit or call the Fair  
Administrative Offices to request a paper entry form.***

**GENERAL RULES AND REGULATIONS**  
**CLAY COUNTY FAIR ASSOCIATION, INC.**  
**POLICY F-6**  
**NON-LIVESTOCK COMPETITION**

- F-6.1** The Clay County Fair management reserves to its Executive Committee the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions and differences in regard hereto, or otherwise arising out of, connected with, or incident to the Fair. (4/17/12)
- F-6.2.** Any person who violates any of the following special rules will forfeit all privileges and premiums and be subject to such penalty as the Fair may order. (4/17/12)
- F-6.3.** The Fair will not be responsible for loss or damage to or of exhibits, or to the property of exhibitors or concessions operators. (4/17/12)
- F-6.4.** No roving, vending, or soliciting by either a profit or non-profit organization, or on his own behalf, shall be permitted on the Clay County Fairgrounds or parking lots. All solicitations for either contributions or sale must be made from within the confines of a booth or display area as authorized by a duly executed contract. (4/17/12)
- F-6.5.** No dogs, cats, or other pets shall be permitted on the Clay County Fairgrounds during the Clay County Fair. The only exceptions are assistance dogs that are properly identified, or any pet that is part of an attraction, exhibit, or demonstration. Pets are permitted in designated campground areas. Pets must be on a leash or contained in living quarters, trailers, etc. Failure to comply shall result in expulsion from the fairgrounds. (4/17/12)
- F-6.6.** All applications for entries must be made in accordance with guidelines found in the appropriate department exhibitor handbook. The Clay County Fair reserves the right to accept or reject any entry offered. (2/20/18)
- F-6.7.** Exhibitors must comply with individual department entry deadlines and other departmental rules. All exhibits, except those specified, must remain in place until 6:00 p.m. on the last Sunday of the Fair. Exhibitors in departments where entry tags are used must present claim tickets for return of their goods to the superintendents or their assistants in the department in which the exhibit is shown. Under no circumstances will exhibitors be permitted access to the display cases where exhibits are shown. (2/19/19)
- F-6.8.** Exhibitor questions on premium amounts or ribbon placing must be received on or before October 15, or no adjustments or corrections will be able to be made. Premium checks will be issued after that date. There will be no reissuing of lost premium checks, and premium checks that are issued will become void after 45 days. All awards, ribbons, and exhibits not picked up at the Fair Administrative Offices by October 15 will be forfeited and become property of the Clay County Fair. (2/20/18)

- F-6.9.** The Fair will use diligence to insure the safety of articles entered for exhibition, after their arrival and placement, but under no circumstances will it be responsible for loss, injury, or damage done to, or occasioned by, or arising from any articles on exhibition. The exhibitor shall indemnify the Fair thereof against all legal or other proceedings in regard thereto. (2/19/19)
- F-6.10.** Articles entered for premiums which are the result of mechanical or artistic skill must be entered by the artist, inventor, manufacturer, maker, or authorized agent. (4/17/12)
- F-6.11.** In case of protest of an article or exhibit, notice must be given the superintendent of the department during the day of examination of the article protested, and a written statement giving the reasons for protesting, verified by affidavit, with names of witnesses, must be filed with the Fair. (4/17/12)
- F-6.12.** The right of an exhibitor to appeal from the decision of a judge to the Fair will lie only when it is charged that the award has been made in violation of the rules governing the exhibit; or when it is charged that the decision of the judge has been influenced or interfered with by another. (4/17/12)
- F-6.13.** A Clay County Fair department superintendent may not make a competitive entry directly or indirectly in a department over which that person has supervisory responsibility. (4/17/12)
- F-6.14.** All questions of dispute or differences not provided for under these rules shall be referred to the Executive Committee whose decision shall be final. (4/17/12)

<b><u>IMPORTANT DATES and TIMES - PHOTOGRAPHY</u></b>	
August 15	<b>POSTMARK DEADLINE FOR MAIL-IN ENTRIES</b>
August 22	Deadline for On-Line Pre-Registration entries <b>NEW for 2022!!!</b>
September 2	Entries received (Noon-7:00pm) at Photography Center
September 3	Entries received (9:00am-3:00pm) at Photography Center
September 6	Judging (not open to public) at Photography Center
September 10-18	<b>CLAY COUNTY FAIR</b>
September 18	Entries released (6:00pm-7:30pm) at Photography Center
September 19	Entries released (1:30pm-5:30pm) at Photography Center
October 15	Exhibitor questions on premium amounts or ribbon placing must be received on or before this date or no adjustments or corrections will be made. <b>Premium checks will be issued after this date.</b> Deadline for picking up entries

## PHOTOGRAPHY

**Superintendent**

**Dana Metcalf**

(712) 260-4852

danametcalf36@gmail.com

1. **On-Line Pre-registration is highly encouraged** but not mandatory. To pre-register, enter online at [www.claycountyfair.com](http://www.claycountyfair.com) by **August 22 NEW FOR 2022!!!** or complete appropriate forms. Entry forms are available at the Clay County Fair Administrative Offices. Mail, fax, email or bring your completed entry form to: Clay County Fair, PO Box 527, 800 West 18th Street, Spencer, Iowa 51301; by fax at (712) 580-3003; or email to [competition@claycountyfair.com](mailto:competition@claycountyfair.com). **PLEASE USE THE MOST CURRENT ENTRY FORM!** No entry fee is required. Entries are open to anyone from any county or state. Use a separate entry form for each department in which you are entering at the Fair. **Exhibitors who pre-register may collect their completed entry tags at the department during entry days.**
2. Although pre-registration is highly encouraged, it is still acceptable to present new entries during entry days. Changes to previously registered entries may also be made at this time. Bring a copy of your confirmation form when checking in entries.
3. **This is an amateur competition.** Entries are open to anyone whose exhibit represents a recreational hobby and is not used as a means of livelihood. When one starts claiming the income and deducting the expenses on income tax reports is when one should compete elsewhere.
4. **All MAILED-IN entries must be postmarked no later than August 15.** Entries postmarked after this date will not be entered.
5. Entries will be received on Friday, September 2 from 12:00pm noon to 7:00pm and Saturday, September 3 from 9:00am to 3:00pm. The Photography Department is located in the Photography Center (former Industrial Bldg.) just south of the Commercial Exhibits Bldg. Enter through the south door.
6. Entries must have been completed **since the beginning of the 2021 Fair**. They must be entered in the name of the person who took the picture. **A total of 12 photos will be allowed per exhibitor with only one photo being allowed per exhibitor in each class.**
7. Entries cannot be duplicated or altered and exhibited in any other competitive division of the Clay County Fair, including the Photography Department. A photo can be used only once in this Department.
8. An entry form, for non-online entries, is a sheet of paper that will list all your photography entries and will be used for clerical purposes. An entry tag is approximately 2-1/2 x 6 inches. **A separate entry tag will be used for each photo.** Tape the tag in the center of the back of the photo. Write your name and address on the back of each photo. **Mailing address labels are very appropriate** to use on entry forms, entry tags, and on the back of the photo. **Exhibitors shall print two copies of the completed entry form. One shall be for the exhibitor to keep. The other shall be brought along with the exhibit when entering.**

9. Write a description of the photo on the entry form and entry tag. (i.e. color-people, boy on swing) (i.e. black & white-animal, horses).
10. Included with photos **sent by mail** should be **two copies of the most current entry form**, with a list of the entries and the name and address of the sender. Return postage must accompany exhibits to be returned by mail. Provide stamps, not metered postage. Include sufficient packaging and postage to accommodate ribbons earned and any information the Photography Department might include. Have entry tags **attached to the middle back of the photo**. Mailed-in exhibits will be processed after release days and may take up to two weeks to be returned.
11. Should a photo be entered in the wrong division or class and the error is discovered before judging, the Superintendent and Clerk will make the proper correction in the entry. No changes can be made after judging.
12. Judging will be on Tuesday, September 6. Because judging is done before the Clay County Fair opens and it is difficult to know when a certain class will be judged, there is not the opportunity for public viewing of judging. When your entry is returned, written comments from the judges will be attached to your entry tag.
13. **The photo itself must be at least 5x7 inches.** Photos may be cropped to improve the composition, but must still be at least 5x7 inches. **Maximum size including the mat cannot exceed 12x16 inches.** All photos must be matted or mounted for stability. **The back of each photo must be completely covered with a rigid backer board.** Framed photos, including floating frames, are not allowed. All photos must be display ready at entry time. Exhibit has to be hangable on carpeted display boards. Cups, mouse pads, glasses, etc., are not allowed. Any photo not following these size requirements will be disqualified.
14. Do not attach any hanging devices to the back of the photo.
15. Do not cover photos with plastic, acetate, or glass or attach any material other than entry tags to the back unless otherwise stated.

#### Matting and Mounting Rules

**(All photos must be matted or mounted on a rigid board and able to be hung on the Department's carpeted walls.)**

**Flush mounted** - no mounting board showing; usually done on foam core;

**Flat-mounted** - photo is adhered to a solid piece of appropriate photographic mount board;

**Window mat** - a hole is cut in the photographic mat and the mat is placed over the surface of the photo with a backer board behind the photo. The use of poster board is not an appropriate mat.

**Be aware that the quality of the matting and mounting of the photo may be considered in judging and Ribbon placing.**

16. Photographic Media - we make no distinction between photographs produced digitally or through traditional photographic processes. The use of drones and underwater equipment is quite acceptable where applicable.
17. Photos of nude subjects are not appropriate and will not be allowed.
18. Slight enhancements may be made to a photo in the regular divisions unless otherwise stated, but obvious manipulations will be moved to the creative divisions. Photos not entered in the appropriate division or class will be disqualified, receive no placement and will not be exhibited at the judge's discretion. A grouping of multiple photos produced into one photo will be entered in the creative divisions.
19. Dates on the front of the photo are not appropriate and will be dropped a ribbon placing. **Signatures, exhibitor names, or business logos on the front of the exhibit will be disqualified.** Captions are optional, if used, they should be short.
20. A percentage of top photos in each division will be chosen to receive "Honorable Mention." A "Best of Division" and a "Best of Show" will be chosen from these photos.
21. Display space will be available on estimated numbers of photographs. If actual photos exceed estimates, the photography judges shall choose which photos are worthy of ribbon, premium and display. All judges' decisions shall be final.
22. **Your processed entry form, which was given to the photography department during entry, will be used to help you retrieve your photos.** Exhibits will be released on Sunday, September 18 from 6:00pm to 7:30pm or Monday, September 19 from 1:30pm to 5:30pm. No early releases are permitted.
23. Exhibitor questions on premium amounts or ribbon placing must be **received on or before October 15**, or no adjustments or corrections will be able to be made. **Premium checks and sponsored division awards will be issued after that date.**
24. The Clay County Fair reserves the right to use any entered photo for promotional purposes. The Clay County Fair also reserves the right to see the negative or digital properties of any questionable photo.

**Adult Competition (Ages 18 and Over)**

**DIVISION 201 - COLOR PHOTOGRAPH**

<b>CLASS</b>	<b>BLUE</b>	<b>RED</b>	<b>WHITE</b>
1. People	5.00	4.00	3.00
2. Places or Landscape	5.00	4.00	3.00
3. Things	5.00	4.00	3.00
4. Plants	5.00	4.00	3.00
5. Animals/ Insect World	5.00	4.00	3.00

**DIVISION 202 - BLACK AND WHITE PHOTOGRAPH**

<b>CLASS</b>	<b>BLUE</b>	<b>RED</b>	<b>WHITE</b>
1. People	5.00	4.00	3.00
2. Places or Landscape	5.00	4.00	3.00
3. Things	5.00	4.00	3.00
4. Plants	5.00	4.00	3.00
5. Animals/ Insect World	5.00	4.00	3.00

**DIVISION 203 - CREATIVE PHOTOGRAPHY**

A traditional photograph depicts subjects based on accuracy of nature and reality. A creative photograph uses various techniques to alter reality to the point that the photograph may be less real, non-objective, and/or abstract in quality. Tape original photo(s) to the back and cite technique(s) used on the entry tag in Classes 1 and 2. Include all original photos that were used in the process. In Class 3, state type of camera lens or filter used on the lens. In Class 4, include original photo and techniques used where applicable. **Photos not including necessary information will be disqualified.**

**Due to the lack of control of the filters that are applied before the picture is taken in Snapchat, Instagram, etc., snapshots from these apps will be disqualified.**

<b>CLASS</b>	<b>BLUE</b>	<b>RED</b>	<b>WHITE</b>
1. Electronic Manipulation	5.00	4.00	3.00
2. Multi-Images into one photo	5.00	4.00	3.00
3. Camera Filters & Trick Lenses	5.00	4.00	3.00
4. Other Than Above	5.00	4.00	3.00



## Youth Competition (Ages 17 and Under)

### **DIVISION 204 - COLOR PHOTOGRAPH**

<b>CLASS</b>	<b>BLUE</b>	<b>RED</b>	<b>WHITE</b>
1. People	5.00	4.00	3.00
2. Places or Landscape	5.00	4.00	3.00
3. Things	5.00	4.00	3.00
4. Plants	5.00	4.00	3.00
5. Animals/ Insect World	5.00	4.00	3.00

### **DIVISION 205 - BLACK AND WHITE PHOTOGRAPH**

<b>CLASS</b>	<b>BLUE</b>	<b>RED</b>	<b>WHITE</b>
1. People	5.00	4.00	3.00
2. Places or Landscape	5.00	4.00	3.00
3. Things	5.00	4.00	3.00
4. Plants	5.00	4.00	3.00
5. Animals/ Insect World	5.00	4.00	3.00

### **DIVISION 206 - CREATIVE PHOTOGRAPHY**

A traditional photograph depicts subjects based on accuracy of nature and reality. A creative photograph uses various techniques to alter reality to the point that the photograph may be less real, non-objective, and/or abstract in quality. Tape original photo(s) to the back and cite technique(s) used on the entry tag in Classes 1 and 2. Include all original photos that were used in the process. In Class 3, state type of camera lens or filter used on the lens. In Class 4, include original photo and techniques used where applicable. **Photos not including necessary information will be disqualified.**

**Due to the lack of control of the filters that are applied before the picture is taken in Snapchat, Instagram, etc., snapshots from these apps will be disqualified.**

<b>CLASS</b>	<b>BLUE</b>	<b>RED</b>	<b>WHITE</b>
1. Electronic Manipulation	5.00	4.00	3.00
2. Multi-Images into one photo	5.00	4.00	3.00
3. Camera Filters & Trick Lenses	5.00	4.00	3.00
4. Other Than Above	5.00	4.00	3.00

## DIVISION 210 – ‘CONCEPTS’



Campbell, Higgins & Mummert, PC of Spencer is proud to be the sponsor of this division.

CLASS	BLUE	RED	WHITE
1. "Texture" (Adult)	100.00	75.00	50.00
2. "Texture" (Youth)	50.00	35.00	25.00

The theme for the 2022 'Concepts' Division is "Texture."

- 1) Only the top three photographs in each class will receive a ribbon and cash award.
- 2) All photographs in this special division **MUST BE EXACTLY 8x10 inches in size**. Any photo not following this size requirement will be disqualified. (Never assume, always measure!)
- 3) All photographs in this special division must be **flush mounted on foam core board**. (This means these photos will have NO type of mat or border on them.)
- 4) Photos may be either color, black and white, or electronically manipulated.
- 5) An exhibitor may enter **only one** photograph in this special division.
- 6) All other general rules in the photography department also apply to this division.
- 7) This sponsor reserves the right to put the winning photos on display in their business for a period of time after the Fair.

### *Early Announcement for 2023 'Concepts' Division*

The theme for the 2023 'Concepts' Division will be "Celebrate."

## DIVISION 211 – ‘PHOTOJOURNALISM’

# THE DAILY REPORTER

The Spencer Daily Reporter is proud to be the sponsor of this division.

CLASS	BLUE	RED	WHITE
1. “Capturing Summer Fun” (Adult)	100.00	75.00	50.00
2. “Capturing Summer Fun” (Youth)	50.00	35.00	25.00

The theme for the 2022 'Photojournalism' Division is “Capturing Summer Fun.”

- 1) Only the top three photographs in each class will receive a ribbon and cash award.
- 2) All photographs in this special division **MUST BE EXACTLY** 8x10 inches in size. Any photo not following this size requirement will be disqualified. (Never assume, always measure!)
- 3) All photographs in this special division must be **flush mounted on foam core board.** (This means these photos will have **NO** type of mat or border on them.)
- 4) Photos may be either color, black and white, or electronically manipulated.
- 5) An exhibitor may enter only one photograph in this special division.
- 6) All other general rules in the photography department also apply to this division.
- 7) This sponsor reserves the right to put the winning photos on display in their business for a period of time after the Fair.

### *Early Announcement for 2023 'Photojournalism' Division*

The theme for the 2023 ‘Photojournalism’ Division will be “What a Great Event!”

## DIVISION 212 – ‘BEAUTIFUL IOWA’



Clay Mutual Insurance Association of Spencer is proud to be the sponsor of this division.

<b>CLASS</b>	<b>BLUE</b>	<b>RED</b>	<b>WHITE</b>
1. “Barns” (Adult)	100.00	75.00	50.00
2. “Barns” (Youth)	50.00	35.00	25.00

The theme for the 2022 'Beautiful Iowa' Division is "Barns."

Photographs must be identified by the specific location in Iowa where the photo was taken (i.e. Spencer, Iowa). The location must be written on the entry tag and on the back of the photo.

- 1) Only the top three photographs in each class will receive a ribbon and cash award.
- 2) All photographs in this special division **MUST BE EXACTLY 8x10 inches in size**. Any photo not following this size requirement will be disqualified. (Never assume, always measure!)
- 3) All photographs in this special division must be **flush mounted on foam core board**. (This means these photos will have NO type of mat or border on them.)
- 4) Photos may be either color, black and white, or electronically manipulated.
- 5) An exhibitor may enter **only one** photograph in this special division.
- 6) All other general rules in the photography department also apply to this division.
- 7) This sponsor reserves the right to put the winning photos on display in their business for a period of time after the Fair.

### *Early Announcement for 2023 'Beautiful Iowa' Division*

The theme for the 2023 ‘Beautiful Iowa’ Division will be “Spring”.

## DIVISION 213 – ‘OBJECTS’



Spencer Truck Line, Inc. is proud to be the sponsor of this division.

CLASS	BLUE	RED	WHITE
1. “A Tree” (Adult)	100.00	75.00	50.00
2. “A Tree” (Youth)	50.00	35.00	25.00

The theme for the 2022 'Objects' Division is “A Tree.”

- 1) Only the top three photographs in each class will receive a ribbon and cash award.
- 2) All photographs in this special division **MUST BE EXACTLY 8x10 inches in size**. Any photo not following this size requirement will be disqualified. (Never assume, always measure!)
- 3) All photographs in this special division must be **flush mounted on foam core board**. (This means these photos will have NO type of mat or border on them.)
- 4) Photos may be either color, black and white, or electronically manipulated.
- 5) An exhibitor may enter only one photograph in this special division.
- 6) All other general rules in the Photography Department also apply to this division.
- 7) This sponsor reserves the right to put the winning photos on display in their business for a period of time after the Fair.

### *Early Announcement for 2023 ‘Objects’ Division*

The theme for the 2023 ‘Objects’ Division will be “20”.

## DIVISION 214 – ‘CONSERVATION’



The Clay County Soil Conservation Service is proud to be the sponsor of this division.

CLASS	BLUE	RED	WHITE
1. “Helping the Land” (Adult)	100.00	75.00	50.00
2. “Helping the Land” (Youth)	50.00	35.00	25.00

The theme for the 2022 ‘Conservation’ Division is “Helping the Land.”

Photographs must be identified by the specific location in Iowa where the photo was taken (i.e. Spencer, Iowa). The location must be written on the entry tag and on the back of the photo.

- 1) Only the top three photographs in each class will receive a ribbon and cash award.
- 2) All photographs in this special division **MUST BE EXACTLY 8x10 inches in size**. Any photo not following this size requirement will be disqualified. (Never assume, always measure!)
- 3) All photographs in this special division must be **flush mounted on foam core board**. (This means these photos will have NO type of mat or border on them.)
- 4) Photos may be either color, black and white, or electronically manipulated.
- 5) An exhibitor may enter **only one** photograph in this special division.
- 6) All other general rules in the photography department also apply to this division.
- 7) This sponsor reserves the right to put the winning photos on display in their business for a period of time after the Fair.

### *Early Announcement for 2023 ‘Conservation’ Division*

The theme for the 2023 ‘Conservation’ Division will be “Helping Wildlife”.

## DIVISION 215 – ‘Water’



VW Docks of Spirit Lake is proud to be the new sponsor of this division.

CLASS	BLUE	RED	WHITE
1. “Ripples” (Adult)	100.00	75.00	50.00
2. “Ripples” (Youth)	50.00	35.00	25.00

The theme for the 2022 ‘Water’ Division is "Ripples.”

- 1) Only the top three photographs in each class will receive a ribbon and cash award.
- 2) All photographs in this special division **MUST BE EXACTLY 8x10 inches in size**. Any photo not following this size requirement will be disqualified. (Never assume, always measure!)
- 3) All photographs in this special division must be **flush mounted on foam core board**. (This means these photos will have NO type of mat or border on them.)
- 4) Photos may be either color, black and white, or electronically manipulated.
- 5) An exhibitor may enter **only one** photograph in this special division.
- 6) All other general rules in the photography department also apply to this division.
- 7) This sponsor reserves the right to put the winning photos on display in their business for a period of time after the Fair.

### *Early Announcement for 2023 ‘Water’ Division*

The theme for the 2023 ‘Water’ Division will be “Waves”.

## DIVISION 216 – ‘ACTION’



Fox, Boyd & Sailer Dental Center of Spencer are proud to sponsor this division.

CLASS	BLUE	RED	WHITE
1. “Jumping” (Adult)	100.00	75.00	50.00
2. “Jumping” (Youth)	50.00	35.00	25.00

The theme for the 2022 ‘Action’ Division is “Jumping.”

- 1) Only the top three photographs in each class will receive a ribbon and cash award.
- 2) All photographs in this special division **MUST BE EXACTLY 8x10 inches in size.** Any photo not following this size requirement will be disqualified. (Never assume, always measure!)
- 3) All photographs in this special division must be **flush mounted on foam core board.** (This means these photos will have NO type of mat or border on them.)
- 4) Photos may be either color, black and white, or electronically manipulated.
- 5) An exhibitor may enter **only one** photograph in this special division.
- 6) All other general rules in the photography department also apply to this division.
- 7) This sponsor reserves the right to put the winning photos on display in their business for a period of time after the Fair.

### *Early Announcement for 2023 ‘Action’ Division*

The theme for the 2023 ‘Action’ Division will be “What a Ride!”



## DIVISION 217 – ‘AGRICULTURE’



GWS Farms, Inc. Sioux Rapids, is proud to be the sponsor of this division.

CLASS	BLUE	RED	WHITE
1. “All in a Day’s Work” (Adult)	100.00	75.00	50.00
2. “All in a Day’s Work” (Youth)	50.00	35.00	25.00

The theme for the 2022 'Agriculture' Division is “All in a Day’s Work.”

- 1) Only the top three photographs in each class will receive a ribbon and cash award.
- 2) All photographs in this special division **MUST BE EXACTLY 8x10 inches in size.** Any photo not following this size requirement will be disqualified. (Never assume, always measure!)
- 3) All photographs in this special division must be **flush mounted on foam core board.** (This means these photos will have NO type of mat or border on them.)
- 4) Photos may be either color, black and white, or electronically manipulated.
- 5) An exhibitor may enter **only one** photograph in this special division.
- 6) All other general rules in the photography department also apply to this division.
- 7) This sponsor reserves the right to put the winning photos on display in their business for a period of time after the Fair.

### *Early Announcement for 2023 ‘Agriculture’ Division*

The theme for the 2023 ‘Agriculture’ Division will be “Making Memories”.

## DIVISION 218 – ‘JIM SHRINER MEMORIAL’

### NEW DIVISION



The Jim Shriner Family is proud to be the sponsor of this division.

CLASS	BLUE	RED	WHITE
1. “Sports: Batter Up” (Adult)	100.00	75.00	50.00
2. “Sports: Batter Up” (Youth)	50.00	35.00	25.00

The theme for the 2022 'Jim Shriner Memorial' Division is “Sports: Batter Up.”

- 8) Only the top three photographs in each class will receive a ribbon and cash award.
- 9) All photographs in this special division **MUST BE EXACTLY 8x10 inches in size.** Any photo not following this size requirement will be disqualified. (Never assume, always measure!)
- 10) All photographs in this special division must be **flush mounted on foam core board.** (This means these photos will have NO type of mat or border on them.)
- 11) Photos may be either color, black and white, or electronically manipulated.
- 12) An exhibitor may enter **only one** photograph in this special division.
- 13) All other general rules in the photography department also apply to this division.
- 14) This sponsor reserves the right to put the winning photos on display in their business for a period of time after the Fair.

### *Early Announcement for 2023 ‘Jim Shriner Memorial’ Division*

The theme for the 2023 ‘Jim Shriner Memorial’ Division will be “Sports: Pitching”.

**HOW TO ENTER PHOTOGRAPHS**  
**for non-online entries**  
**See Rules #8 and #9**

**ENTRY TAG SAMPLE**

Exhibitors do not need to complete the claim check portion of the entry tags. Your processed entry form, which was given to the photography department during entry, or the copy of your on-line entry form will be used to retrieve your photos.

**CLAY CO. FAIR**

Dept. P

Division 201

Class 1

Description B&W People  
Wedding Couple

Exhibitor No. (Exhibitor /Entry # will be assigned at entry)

---

Exhibitor Jane Doe  
Spencer, IA

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**Exhibitor Stub**

Division \_\_\_\_\_ Class \_\_\_\_\_

Exhibitor No. \_\_\_\_\_

This Coupon Must Be Presented To  
Supervisor For Return Of  
Exhibit In This Class

Description \_\_\_\_\_

ENTRY TAGS FOR **NON-ONLINE REGISTRATION**  
(PLEASE CUT APART)

<b>CLAY CO. FAIR</b> Dept. _____ Division _____ Class _____ Description _____ Exhibitor No _____	<b>CLAY CO. FAIR</b> Dept. _____ Division _____ Class _____ Description _____ Exhibitor No _____	<b>CLAY CO. FAIR</b> Dept. _____ Division _____ Class _____ Description _____ Exhibitor No _____	<b>CLAY CO. FAIR</b> Dept. _____ Division _____ Class _____ Description _____ Exhibitor No _____
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**PLEASE USE THE MOST CURRENT ENTRY FORM FOR  
YOUR ENTRIES!**

**ENTRY FORM SAMPLE  
(non-online registration)**

<p align="center"><b>OFFICE USE ONLY</b> Exhibitor Number:  _____</p>
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**PHOTOGRAPHY  
ENTRY FORM**

Clay County Fair • PO Box 527 • Spencer, IA 51301  
PH (712) 580-3000 • FAX (712) 580-3003  
[competition@claycountyfair.com](mailto:competition@claycountyfair.com)

**PLEASE PRINT OR TYPE ONLY**

Name Jane Doe

Address: 1401 4th Avenue West

City/State/Zip Spencer, Iowa 51301

County: Clay

Age (when required)

Phone: 712-262-5555/Cell # 260-0000

Email: competition@claycountyfair.com

<b>Leave Bank</b>	<b>DIV.</b>	<b>CLASS</b>	<b>DESCRIBE ITEM FROM EXHIBITOR HANDBOOK</b>
	201	1	Color – People-Boy on Swing
	201	4	Color – Plants – Marigolds
	202	3	B&W – Things – Watering cans
	202	5	B&W – Animals – horses
	203	1	Creative – Electronic Manip.-blurred water scene
	203	4	Creative – Other – Boys with dog
	210	1	Special Division “Concepts” – ‘Texture’ of my garden
	216	2	Special Division “Action”- Boy jumping on Trampoline”

# Photography Entry Form

Clay County Fair • PO Box 527 • Spencer, IA 51301  
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competition@claycountyfair.com

**OFFICE USE ONLY**

Exhibitor Number:  
\_\_\_\_\_

**PLEASE PRINT OR TYPE ONLY**

Name \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

County: \_\_\_\_\_ Age (when required) \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

<b>Leave Blank</b>	<b>DIV.</b>	<b>CLASS</b>	<b>DESCRIBE ITEM FROM EXHIBITOR HANDBOOK</b>

**RETURN THIS FORM TO THE CLAY COUNTY FAIR OFFICE**

**2022**