



# **FIELDS & GARDENS**

## **Exhibitor Handbook**



PO Box 527 • 800 West 18<sup>th</sup> Street • Spencer, IA 51301

Phone: (712) 580-3000 • Fax: (712) 580-3003

[www.claycountyfair.com](http://www.claycountyfair.com) • [competition@claycountyfair.com](mailto:competition@claycountyfair.com)

*The Clay County Fair is “The World’s Greatest County Fair” by presenting blue-ribbon competition, world-class entertainment and innovative exhibits in a safe family atmosphere, while also providing year-round facilities for entertainment and events.*

**CLAY COUNTY FAIR ASSOCIATION BOARD OF DIRECTORS**  
**OFFICERS AND EXECUTIVE COMMITTEE**

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Dana Metcalf – Vice Chairman

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Kathy Anderson

Greg Lear

Verdon Schmidt

Gayle Simons

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John Zinn

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**Term Ending 2024:** Doug Biedenfeld, David Brugman, Tom Olin, Kate Rinehart, Teresa Schoelerman, Gayle Simons, Tracy Small, Steve Waller, John Zinn

***PLEASE NOTE!***

***All open class entries are now accepted ONLINE.***

***Visit [www.claycountyfair.com](http://www.claycountyfair.com) to make your entries.***

***If you do not have internet access, please visit or call the Fair Administrative Offices to request a paper entry form.***

**GENERAL RULES AND REGULATIONS**  
**CLAY COUNTY FAIR ASSOCIATION, INC.**  
**POLICY F-6**  
**NON-LIVESTOCK COMPETITION**

- F-6.1** The Clay County Fair management reserves to its Executive Committee the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions and differences in regard hereto, or otherwise arising out of, connected with, or incident to the Fair. (4/17/12)
- F-6.2.** Any person who violates any of the following special rules will forfeit all privileges and premiums and be subject to such penalty as the Fair may order. (4/17/12)
- F-6.3.** The Fair will not be responsible for loss or damage to or of exhibits, or to the property of exhibitors or concessions operators. (4/17/12)
- F-6.4.** No roving, vending, or soliciting by either a profit or non-profit organization, or on his own behalf, shall be permitted on the Clay County Fairgrounds or parking lots. All solicitations for either contributions or sale must be made from within the confines of a booth or display area as authorized by a duly executed contract. (4/17/12)
- F-6.5.** No dogs, cats, or other pets shall be permitted on the Clay County Fairgrounds during the Clay County Fair. The only exceptions are assistance dogs that are properly identified, or any pet that is part of an attraction, exhibit, or demonstration. Pets are permitted in designated campground areas. Pets must be on a leash or contained in living quarters, trailers, etc. Failure to comply shall result in expulsion from the fairgrounds. (4/17/12)
- F-6.6.** All applications for entries must be made in accordance with guidelines found in the appropriate department exhibitor handbook. The Clay County Fair reserves the right to accept or reject any entry offered. (2/20/18)
- F-6.7.** Exhibitors must comply with individual department entry deadlines and other departmental rules. All exhibits, except those specified, must remain in place until 6:00 p.m. on the last Sunday of the Fair. Exhibitors in departments where entry tags are used must present claim tickets for return of their goods to the superintendents or their assistants in the department in which the exhibit is shown. Under no circumstances will exhibitors be permitted access to the display cases where exhibits are shown. (2/19/19)
- F-6.8.** Exhibitor questions on premium amounts or ribbon placing must be received on or before October 15, or no adjustments or corrections will be able to be made. Premium checks will be issued after that date. There will be no reissuing of lost premium checks, and premium checks that are issued will become void after 45 days. All awards, ribbons, and exhibits not picked up at the Fair Administrative Offices by October 15 will be forfeited and become property of the Clay County Fair. (2/20/18)

- F-6.9.** The Fair will use diligence to insure the safety of articles entered for exhibition, after their arrival and placement, but under no circumstances will it be responsible for loss, injury, or damage done to, or occasioned by, or arising from any articles on exhibition. The exhibitor shall indemnify the Fair thereof against all legal or other proceedings in regard thereto. (2/19/19)
- F-6.10.** Articles entered for premiums which are the result of mechanical or artistic skill must be entered by the artist, inventor, manufacturer, maker, or authorized agent. (4/17/12)
- F-6.11.** In case of protest of an article or exhibit, notice must be given the superintendent of the department during the day of examination of the article protested, and a written statement giving the reasons for protesting, verified by affidavit, with names of witnesses, must be filed with the Fair. (4/17/12)
- F-6.12.** The right of an exhibitor to appeal from the decision of a judge to the Fair will lie only when it is charged that the award has been made in violation of the rules governing the exhibit; or when it is charged that the decision of the judge has been influenced or interfered with by another. (4/17/12)
- F-6.13.** A Clay County Fair department superintendent may not make a competitive entry directly or indirectly in a department over which that person has supervisory responsibility. (4/17/12)
- F-6.14.** All questions of dispute or differences not provided for under these rules shall be referred to the Executive Committee whose decision shall be final. (4/17/12)

<b><u>IMPORTANT DATES and TIMES - AGRICULTURE</u></b>	
September 7	Entries received (5:00pm-8:00pm) at Fields & Gardens Building
September 8	Entries received (9:00am-5:00pm) at Fields & Gardens Building
<b>September 9</b>	<b>Judging (9am) at Fields &amp; Gardens Building</b>
September 10-18	CLAY COUNTY FAIR
September 18	Entries released (6:00pm-8:00pm) at Fields & Gardens Building
October 15	Exhibitor questions on premium amounts or ribbon placing must be received on or before this date or no adjustments or corrections will be made. <b>Premium checks will be issued after this dated.</b> Deadline for picking up entries.

## **Field and Garden**

**(Department I)**

**Superintendent**

**Jerry Groenewold**

(712) 836-2432

**Michael White, Assistant**

(712) 837-5516

**Doug Conard, Assistant**

(712) 262-9320

1. Pre-registration is encouraged but not mandatory. To pre-register, enter online at [www.claycountyfair.com](http://www.claycountyfair.com) by **August 22<sup>th</sup> NEW FOR 2022!!!** or complete appropriate forms. Forms are available at the Clay County Fair Administrative Offices. Mail, fax, email or bring your completed entry form to: Clay County Fair, PO Box 527, 800 West 18th Street, Spencer, Iowa 51301, by fax at (712) 580-3003 or email to [competition@claycountyfair.com](mailto:competition@claycountyfair.com). No entry fee is required. Entries are open to anyone from any county or state. Use a separate entry form for each department in which you are entering at the Fair. **NEW 2022!! Entry tags for those exhibitors who pre-entered will be available at the department during entry days. Pre-Entry Tags will not be mailed.**
2. Entries will be received on Wednesday, September 7 from 5 p.m. to 8 p.m. and Thursday, September 8 from 9 a.m. to 5 p.m. Exhibits must be in place one (1) hour after entries close. The Fields and Garden Building is located next to the Art Barn and Iowa Chop Shop. **Judging will be on Friday, September 9th.**
3. Arrangement of the exhibit will be directed by the superintendent with the help of his assistants and will be classified wherever possible; this will be done in the classes of corn, potatoes, grain, seeds, vegetables and fruits.
4. Exhibitors must not change their exhibits or any part thereof after the hour designated for the same to be in place; a violation of this rule will mean the forfeiture of any and all premiums won in this department by said exhibitor.
5. All entries in this department must be the product of this year, except as otherwise stated.
6. Entries in this department will be limited to one sample in each class from each exhibitor.
7. Clipped oats and barley will be excluded from competition.
8. After exhibitors have been entered under one class and variety the exhibitor may not change his entry into another class or variety.
9. All root crops must be clean (FREE OF SOIL)!
10. Exhibits must not be wrapped.
11. Spoiled exhibits will be removed.

12. Consult Extension Bulletin No. 4-H 462 titled “Harvesting and Preparing Vegetables for Exhibition,” available at the County Extension Office or online at [www.extension.iastate.edu](http://www.extension.iastate.edu).

13. Save the claim checks and present them when calling for exhibits at the close of the fair. Exhibits are released Sunday, Sept. 18 from 6:00 p.m.-8 p.m. **No early releases are permitted.**

**14. Exhibitor questions on premium amounts or ribbon placing must be received on or before October 15 or no adjustments or corrections will be able to be made. Premium checks will be issued after that date.**

## Corn

All corn exhibited must be grown in 2022. Variety names are optional.

**Professional:** an exhibitor who has won a previous blue ribbon.

**Amateur:** an exhibitor who has not won a previous blue ribbon in that class.

Since corn is one of the basic agriculture crops in Iowa, the Clay County Fair is sponsoring a special corn show for 2022. As an added feature, trophies will be presented to the Champion Clay County Corn Grower and the Open Class Champion District Corn Grower.

### **DIVISION 251 - SPECIAL CLAY COUNTY CLASS**

This class is open to both professional and amateur, providing the corn is grown by the exhibitor within the boundaries of Clay County. The winner of this class will be known as the “County Champion - Clay County Fair Corn Grower, 2022.”

#### **CLASS**

1. Best 10 Ears            Trophy

### **DIVISION 252 - SPECIAL DISTRICT OPEN CLASS**

This class must be grown by the exhibitor. Area in which corn is grown and exhibitor residence need not be listed in this class. This class is open to both professional and amateur. The winner of this class will be known as the “District Champion - Clay County Fair Corn Grower, 2022.”

#### **CLASS**

1. Best 10 ears            Trophy

### **DIVISION 253 – PROFESSIONAL**

<b>CLASS</b>	<b>BLUE</b>	<b>RED</b>	<b>WHITE</b>	<b>PINK</b>	<b>YELLOW</b>	<b>GREEN</b>
1. Best 30 ears	22.00	17.00	14.00	12.00	10.00	8.00
2. Best 10 ears	17.00	14.00	11.00	9.00	8.00	7.00
3. Best single ear	7.00	6.00	5.00	4.00	2.00	
4. Largest ear	7.00	6.00	5.00	4.00	2.00	

### **DIVISION 254- AMATEUR**

<b>CLASS</b>	<b>BLUE</b>	<b>RED</b>	<b>WHITE</b>	<b>PINK</b>	<b>YELLOW</b>	<b>GREEN</b>
1. Best 30 ears	22.00	17.00	14.00	12.00	10.00	8.00
2. Best 10 ears	17.00	14.00	11.00	9.00	8.00	7.00
3. Best single ear	7.00	6.00	5.00	4.00	2.00	
4. Largest ear	7.00	6.00	5.00	4.00	2.00	

### **DIVISION 255 - OTHER CORN**

To be Crop of 2022

<b>CLASS</b>	<b>BLUE</b>	<b>RED</b>	<b>WHITE</b>	<b>PINK</b>
1. Ten ears, sweet corn (mature)	6.00	5.00	4.00	3.00
2. Ten ears, Jap Hulless popcorn	6.00	5.00	4.00	3.00
3. Ten ears, any variety (except Jap Hulless)	6.00	5.00	4.00	3.00
4. Ten ears, Strawberry popcorn	6.00	5.00	4.00	3.00
5. Tallest stalk of corn	6.00	5.00	4.00	3.00

## DIVISION 256 - GRAINS AND SEEDS

All grains shown in this class must be grown by exhibitor. **Variety name required.** All grains shown in this class must be grown in 2022, except Soybeans and Flax which must be from the 2021 crop only. Quantity to be shown in each class is **three (3) quarts** unless otherwise specified.

<b>CLASS</b>	<b>BLUE</b>	<b>RED</b>	<b>WHITE</b>
1. Alfalfa Seed (2 quarts)	6.00	5.00	4.00
2. Barley	6.00	5.00	4.00
3. Red Clover, medium seed (2 quarts)	6.00	5.00	4.00
4. Red Clover, mammoth seed (2 quarts)	6.00	5.00	4.00
5. Clover, sweet clover seed (2 quarts)	6.00	5.00	4.00
6. Flax (2 quarts)	6.00	5.00	4.00
7. Oats, early varieties	6.00	5.00	4.00
8. Oates, mid-season varieties	6.00	5.00	4.00
9. Oats, late varieties	6.00	5.00	4.00
10. Rye, green seeded	6.00	5.00	4.00
11. Rye, brown seeded	6.00	5.00	4.00
12. Soybeans, any variety	6.00	5.00	4.00
13. Timothy Seed (2 quarts)	6.00	5.00	4.00
14. Wheat, spring wheat	6.00	5.00	4.00
15. Wheat, winter wheat	6.00	5.00	4.00

## DIVISION 257 - GRASS AND FORAGE

Sheaf grain and grasses must be seven (7) inches in circumference at the center band. Sheaves must be dried. Must be crop of 2022.

<b>CLASS</b>	<b>BLUE</b>	<b>RED</b>	<b>WHITE</b>
1. Alfalfa sheaf	7.00	6.00	5.00
2. Grass, blue grass sheaf	7.00	6.00	5.00
3. Grass, brome grass sheaf	7.00	6.00	5.00
4. Grass, sudan grass sheaf	7.00	6.00	5.00
5. Clover, alsike clover sheaf	7.00	6.00	5.00
6. Clover, red clover sheaf	7.00	6.00	5.00
7. Clover, sweet clover sheaf	7.00	6.00	5.00
8. Millet sheaf	7.00	6.00	5.00
9. Red Top sheaf	7.00	6.00	5.00
10. Sorghum, Hybrid Forage	7.00	6.00	5.00
11. Timothy sheaf	7.00	6.00	5.00
12. Orchard grass	7.00	6.00	5.00
13. Any other Forage or Grass, specify kind (no soybean sheaves, no mixtures)	7.00	6.00	5.00

## DIVISION 258 - SEED SHEAVES

Sheaf grain and grasses must be seven (7) inches in circumference at the center band. **Variety name required.** Must be crop of 2022, except sorghum which must be 2021 crop only.

<b>CLASS</b>	<b>BLUE</b>	<b>RED</b>	<b>WHITE</b>
1. Barley in straw	7.00	6.00	5.00
2. Brome	7.00	6.00	5.00
3. Flax	7.00	6.00	5.00



4. Millet, ripe Millet for seed	7.00	6.00	5.00		
5. Oats in straw, early	7.00	6.00	5.00		
6. Oats in straw, late	7.00	6.00	5.00		
7. Rye in straw	7.00	6.00	5.00		
8. Sorghum, grain (sorghum sheaf)	7.00	6.00	5.00		
9. Wheat, spring wheat in straw	7.00	6.00	5.00		
10. Wheat, winter wheat in straw	7.00	6.00	5.00		
11. Soybean (plant with greatest number of pods, remove leaves)	7.00	6.00	5.00	4.00	3.00
12. Sunflower, domestic 5" and less, head only-mature, stem under 2" (one specimen)	7.00	6.00	5.00		
13. Sunflower, domestic 6" and more, head only-mature, stem under 2" (one specimen)	7.00	6.00	5.00		

### DIVISION 259 - POTATOES

Twelve (12) specimens.

All potatoes will be shown in trays furnished by the Fair. Potatoes should be clean but not scrubbed; free of scab and imperfection; and as ripe as possible for the season and variety. Any weight from 6 to 12 ounces is considered perfect, but it is desirable for all potatoes in any sample to run as nearly uniform in size and shape as possible.

**PLEASE NOTE: White potatoes should be covered to keep from turning green.**

CLASS	BLUE	RED	WHITE	PINK	YELLOW
1. All Blue	7.00	6.00	5.00	4.00	3.00
2. Beltsville	7.00	6.00	5.00	4.00	3.00
3. Irish Cobbler	7.00	6.00	5.00	4.00	3.00
4. Kennebec	7.00	6.00	5.00	4.00	3.00
5. Mayfair	7.00	6.00	5.00	4.00	3.00
6. Norgold	7.00	6.00	5.00	4.00	3.00
7. Norkotah	7.00	6.00	5.00	4.00	3.00
8. Norland	7.00	6.00	5.00	4.00	3.00
9. Red Pontiac	7.00	6.00	5.00	4.00	3.00
10. Russet	7.00	6.00	5.00	4.00	3.00
11. Viking	7.00	6.00	5.00	4.00	3.00
12. Yukon Gold	7.00	6.00	5.00	4.00	3.00
13. Any other red variety not listed (variety name required)	7.00	6.00	5.00	4.00	3.00
14. Any other white variety not listed (variety name required)	7.00	6.00	5.00	4.00	3.00
15. Sweet Potatoes (5, no yams)	7.00	6.00	5.00	4.00	3.00
16. Any variety, 1/2 bushel (no mixture, furnish your own container)	10.00	9.00	8.00	7.00	6.00
Best of Blues Champion-Potatoes	7.00	plus Rosette			
Best of Blues Reserve Champion-Potatoes	6.00	plus Rosette			

**DIVISION 260 - FIELD OR STOCK VEGETABLES**

<b>CLASS</b>	<b>BLUE</b>	<b>RED</b>	<b>WHITE</b>	<b>PINK</b>	<b>YELLOW</b>
1. Beet, mangels (2 specimens)	4.00	3.50	3.00	2.50	
Pumpkins, Jack-O-Lanterns, decorated, orange or white. Drawing must be done by exhibitor with face drawn using a black felt marker only. Need not be grown by the exhibitor.					
2. Ages 5-8	4.00	3.50	3.00	2.50	2.00
3. Ages 9-12	4.00	3.50	3.00	2.50	2.00
4. Ages 13-17	4.00	3.50	3.00	2.50	2.00
5. Ages 18 and over	4.00	3.50	3.00	2.50	2.00
Pumpkins, Jack-O-Lanterns, scratch art, deliberately decorated. Scar must be healed.					
6. Ages 5-8	4.00	3.50	3.00	2.50	2.00
7. Ages 9-12	4.00	3.50	3.00	2.50	2.00
8. Ages 13-17	4.00	3.50	3.00	2.50	2.00
9. Ages 18 and over	4.00	3.50	3.00	2.50	2.00
Pumpkins, Jack-O-Lanterns, undecorated orange or white (1 specimen)					
10. Ages 5-8	4.00	3.50	3.00	2.50	2.00
11. Ages 9-12	4.00	3.50	3.00	2.50	2.00
12. Ages 13-17	4.00	3.50	3.00	2.50	2.00
13. Ages 18 and over	4.00	3.50	3.00	2.50	2.00
14. Pumpkin, Knucklehead	4.00	3.50	3.00	2.50	2.00
Pumpkins with stems, petite mini (3 specimens) ( <b>Small Pie Pumpkins should enter Division 261- Class 36</b> )					
15. Orange	4.00	3.50	3.00	2.50	2.00
16. White	4.00	3.50	3.00	2.50	2.00
17. Any other color, petite mini	4.00	3.50	3.00	2.50	2.00
18. Pumpkin, largest, hard stem	10.00	9.00	8.00	7.00	6.00
19. Pumpkin, Atlantic Giant	10.00	9.00	8.00	7.00	6.00
20. Pumpkin, Big Max (orange, round)	10.00	9.00	8.00	7.00	6.00
21. Pumpkin, Big Moon (orange, oblong)	10.00	9.00	8.00	7.00	6.00
22. Pumpkin, Show King	10.00	9.00	8.00	7.00	6.00
23. Pumpkin, any other variety (name required)	10.00	9.00	8.00	7.00	6.00
Champion Largest Pumpkin, Classes 19-23	10.00	Plus Rosette			

**DIVISION 261 - VEGETABLES AND ROOT CROPS**

<b>CLASS</b>	<b>BLUE</b>	<b>RED</b>	<b>WHITE</b>	<b>PINK</b>	<b>YELLOW</b>
1. Beans, green in pod (12)	4.00	3.50	3.00	2.50	
2. Beans, baby lima in pod (12)	4.00	3.50	3.00	2.50	
3. Beans, large lima in pod (12)	4.00	3.50	3.00	2.50	
4. Beans, yellow in pod (12)	4.00	3.50	3.00	2.50	
5. Beets, for table use (5)	4.00	3.50	3.00	2.50	
6. Brussel sprouts (5)	4.00	3.50	3.00	2.50	
7. Cabbage, flat (1)	4.00	3.50	3.00	2.50	

8. Cabbage, red (1)	4.00	3.50	3.00	2.50	
9. Cabbage, round (1)	4.00	3.50	3.00	2.50	
10. Cabbage, largest and best (single, red or green)	4.00	3.50	3.00	2.50	
11. Carrots, for table use, at least 1/2" top and 1/2" tap root (5)	4.00	3.50	3.00	2.50	
12. Cucumbers, dill size, approximately 5" (5)	4.00	3.50	3.00	2.50	
13. Cucumbers, slicing (3)	4.00	3.50	3.00	2.50	
14. Cucumbers, small pickling, 3" or less (12)	4.00	3.50	3.00	2.50	
15. Egg Plant (2)	4.00	3.50	3.00	2.50	
16. Garlic (3)	4.00	3.50	3.00	2.50	
17. Kohlrabi (3)	4.00	3.50	3.00	2.50	
18. Leeks (3)	4.00	3.50	3.00	2.50	
19. Okra (3)	4.00	3.50	3.00	2.50	
20. Onions, largest only (3)	4.00	3.50	3.00	2.50	
21. Onions, red (5)	4.00	3.50	3.00	2.50	
22. Onions, yellow, round (5)	4.00	3.50	3.00	2.50	
23. Onions, yellow, flat (5)	4.00	3.50	3.00	2.50	
24. Onions, white, round (5)	4.00	3.50	3.00	2.50	
25. Onions, white, flat (5)	4.00	3.50	3.00	2.50	
26. Peanuts, any variety, 1/2 pint	4.00	3.50	3.00	2.50	
27. Parsnips (3)	4.00	3.50	3.00	2.50	
28. Pepper, sweet, bell type, green or red (3)	4.00	3.50	3.00	2.50	
29. Pepper, sweet, bell type, any other color (3)	4.00	3.50	3.00	2.50	
30. Pepper, sweet, any other variety (variety name required) (3)	4.00	3.50	3.00	2.50	
31. Cayenne (5)	4.00	3.50	3.00	2.50	
32. Pepper, habanero (5)	4.00	3.50	3.00	2.50	
33. Pepper, jalapeno (5)	4.00	3.50	3.00	2.50	
34. Pepper, any other hot (variety name required) (5)	4.00	3.50	3.00	2.50	
35. Peppers, artistic tray (8" x 8" x 2"). Neat and proper labeling with variety names required. Include 3 or more varieties. Each variety must be uniform. Exhibitor shall furnish own tray.	6.00	5.00	4.00	3.00	2.00
36. Pumpkin, small pie (2 specimens)	4.00	3.50	3.00	2.50	2.00
37. Radish (6 in a bunch)	4.00	3.50	3.00		
38. Rhubarb, tied 2" tops required (6)	4.00	3.50	3.00	2.50	
39. Rutabaga (3)	4.00	3.50	3.00		
40. Salsify (5)	4.00	3.50	3.00		

41. Squash, banana (1)	4.50	4.00	3.50	3.00
42. Squash, blue hubbard (2)	4.50	4.00	3.50	3.00
43. Squash, buttercup type (2)	4.50	4.00	3.50	3.00
44. Squash, butternut (2)	4.50	4.00	3.50	3.00
45. Squash, golden hubbard (2)	4.50	4.00	3.50	3.00
46. Squash, green hubbard (2)	4.50	4.00	3.50	3.00
47. Squash, Hungarian, must be green (1)	4.50	4.00	3.50	3.00
48. Squash, hybrid "R" or green gold type (2)	4.50	4.00	3.50	3.00
49. Squash, patty pan (3)	4.50	4.00	3.50	3.00
50. Squash, summer crookneck (3)	4.50	4.00	3.50	3.00
51. Squash, summer straightneck (3)	4.50	4.00	3.50	3.00
52. Squash, sweet dumpling (2)	4.50	4.00	3.50	3.00
53. Squash, green table Queen type, acorn (2)	4.50	4.00	3.50	3.00
54. Squash, other color table Queen type, acorn (2)	4.50	4.00	3.50	3.00
55. Squash, zucchini type, 1 green (3)	4.50	4.00	3.50	3.00
56. Squash, zucchini type, any other color (3)	4.50	4.00	3.50	3.00
57. Squash, any variety not listed, summer, variety name required (3)	4.50	4.00	3.50	3.00
58. Squash, any variety not listed, winter, variety name required (2)	4.50	4.00	3.50	3.00
Best of Blues, Champion-Squash	5.00	Plus Rosette		
Best of Blues, Reserve Champion- Squash	4.00	Plus Rosette		
61. Late Sweet Corn, variety named, ready to eat. Remove one inch strip of husk on one side (5)	4.00	3.50	3.00	

**Please Note: On tomato classes, no stems attached**

62. Tomatillo, green (5)	4.00	3.50	3.00	2.50	2.00
63. Tomatoes, red (5)	4.00	3.50	3.00	2.50	2.00
64. Tomatoes, yellow (5)	4.00	3.50	3.00	2.50	2.00
65. Tomatoes, ketchup or paste type, oblong or pear shape, red (5)	4.00	3.50	3.00	2.50	2.00
66. Tomatoes, preserving cherry type, red (12)	4.00	3.50	3.00	2.50	2.00
67. Tomatoes, preserving cherry type, yellow (12)	4.00	3.50	3.00	2.50	2.00
68. Tomatoes, grape (12)	4.00	3.50	3.00	2.50	2.00
69. Tomatoes, preserving, pear type, red (12)	4.00	3.50	3.00	2.50	2.00

70. Tomatoes preserving, pear type, yellow (12)	4.00	3.50	3.00	2.50	2.00
71. Tomatoes, preserving, plum type (12)	4.00	3.50	3.00	2.50	2.00
72. Tomatoes, largest and best, any variety (3)	4.00	3.50	3.00	2.50	2.00
73. Tomato, largest, any variety (1)	4.00	3.50	3.00	2.50	2.00
74. Tomatoes, artistic tray (8" x 8" x 2"). 3x5 card with variety names required. Include 3 or more varieties. Must be uniform. Exhibitor shall furnish own tray.	5.50	4.50	3.50	2.50	
Best of Blues, Champion-Tomato	5.00	Plus Rosette			
76. Turnips (3)	4.00	3.50	3.00		
77. Any other vegetable (variety name required)	4.00	3.50	3.00	2.50	

### DIVISION 262 - FRUIT

Have fruit uniform in size, do not remove stems.

#### CLASS

#### Apples - 5 on a plate - may be polished

	BLUE	RED	WHITE	
1. Beacon	4.00	3.50	3.00	
2. Chieftan	4.00	3.50	3.00	
3. Cortland	4.00	3.50	3.00	
4. Empire	4.00	3.50	3.00	
5. Fireside	4.00	3.50	3.00	
6. Delicious, Golden	4.00	3.50	3.00	
7. Delicious, Red	4.00	3.50	3.00	
8. Haralson	4.00	3.50	3.00	
9. Honeygold	4.00	3.50	3.00	
10. Jonathon	4.00	3.50	3.00	
11. McIntosh	4.00	3.50	3.00	
12. Prairie Spy	4.00	3.50	3.00	
13. Regent	4.00	3.50	3.00	
14. Winesap	4.00	3.50	3.00	
15. Crab Apple (12)	4.00	3.50	3.00	2.50
16. Any other variety not listed, name required	4.00	3.50	3.00	
17. Best tray of apples, any one variety (must be named). The inside measurements of the box are 11-1/2" x 18" x 2". The fruit should be packed with stems all facing one way. (The standard diagonal pack is preferred.) Have the apples of uniform size and have them fit tightly in tray. Exhibitor shall furnish their own tray.	9.00	7.00	6.00	5.00
Best of Blues, Champion-Plate of apples	6.00	Plus Rosette		

**Grapes - 4 bunches on each plate (no grape entry to compete more than once)**

19. Any grape variety (variety name required)	4.00	3.50	3.00	2.50
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**Other Fruit**

20. Blackberries (12)	4.00	3.50	3.00		
21. Ground cherries without husk (12)	4.00	3.50	3.00		
22. Huckleberries (6 clusters)	4.00	3.50	3.00		
23. Muskmelon (1)	4.00	3.50	3.00		
24. Peaches (5)	4.00	3.50	3.00		
25. Pears, any variety (5)	4.00	3.50	3.00		
26. Plums, any variety (5)	4.00	3.50	3.00		
27. Raspberries (variety name required) (12)	4.00	3.50	3.00		
28. Strawberries, (variety name required) (12)	4.00	3.50	3.00		
29. Watermelon, over 25 lbs. (1)	7.00	6.00	5.00	4.00	3.00
30. Watermelon, under 25 lbs. (1)	7.00	6.00	5.00	4.00	3.00
31. Watermelon, small, approx. 8" in diameter (2)	7.00	6.00	5.00	4.00	3.00

**DIVISION 263 – MISCELLANEOUS**

<b>CLASS</b>	<b>BLUE</b>	<b>RED</b>	<b>WHITE</b>	<b>PINK</b>	<b>YELLOW</b>
1. Gourds, birdhouse gourd (2)	4.00	3.50	3.00	2.75	2.50
2. Gourds, mixed (5)	4.00	3.50	3.00	2.75	2.50
3. Gourds, Turks Turbans (2)	4.00	3.50	3.00	2.75	2.50
4. Walnuts without husk (5)	4.00	3.50	3.00	2.75	
5. Decorative corn with husks, bound together, large, over 9" (5)	4.00	3.50	3.00	2.75	2.50
6. Decorative corn with husks, bound together, medium, 6-8" (5)	4.00	3.50	3.00	2.75	2.50
7. Decorative corn, with husks, bound together, miniature, 2-5" (5)	4.00	3.50	3.00	2.75	2.50
8. Artistic display of at least 10 kinds of vegetables. No fruits. May use more than 1 specimen of each kind in a box (2' x 3' x 4"). Judged on quality (50 points), attractiveness (20 points), perfection of arrangement (25 points), and neat and proper labeling (5 points).	12.00	10.00	9.00	6.00	5.00
9. Novelty, any unusual vegetable or fruit (natural growth)	5.00	4.50	4.00	3.50	3.00
10. Novelty, any unusual shaped vegetable or fruit (grown deliberate)	5.00	4.50	4.00	3.50	3.00

**Novelty, artistic figure made of home grown fruit or vegetables, All-natural decoration, no paint**

11. Ages 5-12	5.00	4.50	4.00	3.50	3.00
12. Ages 13-17	5.00	4.50	4.00	3.50	3.00
13. Ages 18 and over	5.00	4.50	4.00	3.50	3.00

**Garden Basket (may use more than one specimen of each kind, but must have at least five kinds of vegetables, contained in a basket, moveable)**

14. Ages 13-17	15.00	13.00	12.00	9.00	8.00
15. Ages 18-61	15.00	13.00	12.00	9.00	8.00
16. Ages 62 and older	15.00	13.00	12.00	9.00	8.00
17. Fruit Basket (may use more than one specimen of each kind, but must have at least four kinds of fruit, grown by exhibitor, contained in a basket, moveable)	15.00	13.00	12.00	9.00	8.00
18. Collection of edible dried beans (at least 3 varieties in closed, clear containers, one cup per variety, must be labeled; i.e. lima, garbanzo, red kidney, etc.)	6.00	5.00	4.00	3.00	
19. Herb collection, fresh, 5 or more varieties with name on label, display to withstand show duration (Adults 18 and over)	6.00	5.00	4.00	3.00	
20. Herb collection, fresh, 5 or more varieties with name on label, display to withstand show duration (Youth 17 and under)	6.00	5.00	4.00	3.00	
21. Herb Collection, dried, 5 or more varieties, must be labeled (Adults 18 and over)	6.00	5.00	4.00	3.00	
22. Herb Collection, dried, 5 or more varieties, must be labeled (Youth 17 and under)	6.00	5.00	4.00	3.00	
Best of Show-Herb Collection	6.00	Plus Rosette			

**DIVISION 264 - GARDEN SCARECROW CONTEST**

Scarecrows must be free standing - approximately three to six feet tall. Judging will be based on creativity, originality and use of materials.

<b>CLASS</b>	<b>BLUE</b>	<b>RED</b>	<b>WHITE</b>	<b>PINK</b>	<b>YELLOW</b>
1. Adult (Age 18-61)	35.00	30.00	26.00	24.00	22.00
2. Senior Citizen (Age 62 and older)	35.00	30.00	26.00	24.00	22.00
3. Junior (Age 17 and under)	35.00	30.00	26.00	24.00	22.00
4. Organizations or groups	35.00	30.00	26.00	24.00	22.00

**DIVISION 265 - YARD PEOPLE CONTEST**

Yard people must be free standing - approximately three to six feet tall. Judging will be based on creativity, originality and use of materials.

<b>CLASS</b>	<b>BLUE</b>	<b>RED</b>	<b>WHITE</b>	<b>PINK</b>	<b>YELLOW</b>
1. Adult (Age 18-61)	35.00	30.00	26.00	24.00	22.00
2. Senior Citizen (Age 62 and older)	35.00	30.00	26.00	24.00	22.00
3. Junior (Age 17 and under)	35.00	30.00	26.00	24.00	22.00
4. Organizations or groups	35.00	30.00	26.00	24.00	22.00

**(SEE THE NEXT PAGE FOR AN ENTRY FORM)**



**OFFICE USE ONLY**

Exhibitor Number:

\_\_\_\_\_

# Field & Garden Entry Form

Clay County Fair • PO Box 527 • Spencer, IA 51301  
PH (712) 580-3000 • FAX (712) 580-3003  
competition@claycountyfair.com

**PLEASE PRINT OR TYPE ONLY**

Name \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

County: \_\_\_\_\_ Age (when required) \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Leave Blank	DIV.	CLASS	DESCRIBE ITEM FROM PREMIUM BOOK

**RETURN THIS FORM TO THE CLAY COUNTY FAIR OFFICE**